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MEMBERSHIP APPLICATION

Quaker Hill Rod and Gun Club, Inc.
P.O. Box 80 261 Oxoboxo Dam Road
Oakdale, CT 06370

*****Rev062010

Two character reference letters and all fees must be submitted with application.
Letters must include writer's name, address and telephone number.

Please print legibly, both sides, and sign on back:

LAST NAME _____ FIRST _____ M.I. _____
SPOUSE, if joining _____ Date _____
Address _____ Telephone _____
City, State _____ ZIP _____
NRA # _____ E-mail _____

APPLICATION FEES

MEMBERSHIP DUES: \$95.00 per year, for Individual adult, eighteen years of age or older.

First year Initiation fee is \$50.00, plus a

LAND FUND ASSESSMENT annual installment of \$50.00 (to a total of \$250.00.)

First year application fees add up to \$195.00.

SPECIAL ASSESSMENT of \$15.00 per year for your SPOUSE and your children ages 10 to 18.

If joining in Oct., Nov., Dec. the first year dues are \$75.00 and the fees then total \$175.00.

All adult memberships are renewable on April 1 of the year after being voted in.

JUNIOR MEMBERSHIP is \$25.00 for ages 10 to 18 and parents are not members.

Junior membership runs from Nov. 1 through Oct. 31 of the following year.

- 1- *Applicant's name will be read to Club membership at the next meeting.*
- 2- *Applicant must appear before the Interview Committee before being voted in, and should be present at second reading in order to receive Membership Card and key.*
- 3- *Applicant must be sponsored by a member in good standing.*

Sponsor Print Name _____ Card # _____

Signature _____

PRINT LAST NAME _____ FIRST _____ M.I. _____

Required for Government forms: DATE OF BIRTH _____ SEX _____ RACE _____

SPOUSE or Next of Kin _____ Relationship _____ Phone _____

Do you have a Connecticut State Pistol Permit? Yes ___ / No ___ or Pending? ___ .

If also joining, does spouse have a Connecticut State Pistol Permit? Yes ___ / No ___

Are you an NRA Certified Instructor? Yes ___ / No ___ ; If yes, Insured? Yes ___ / No ___ .

Your Shooting interests - please check all that apply:

ARCHERY? _____; RIFLE? _____; PISTOL? _____; SKEET / TRAP? _____ .

Your Volunteer interests - please check all that apply:

BUILDING MAINTENANCE? _____; GROUNDS MAINTENANCE? _____; FOOD SERVICE? _____;

HELP WITH MATCHES? _____; COMMITTEE WORK? _____; OTHER? _____

IF ACCEPTED INTO MEMBERSHIP:

- 1- I agree to abide by the Club's Bylaws, House Rules, and all Range and Shooting Safety Rules while on Club property, and to ensure that my guests do likewise.
- 2- I agree to obtain certification that I have been instructed in the safety concerns of each range I may use, before shooting there.
- 3-(A) I understand that my first year as a Club member is a Conditional Membership, and, in that year:
(B) I am required to complete twelve (12) hours of work on a choice of projects announced at meetings and listed in the Club Newsletter, or the Club may refuse to accept my membership renewal.
- 4- I affirm that I am not restricted from owning, transporting or using firearms under any Federal, State or Local Statutes or Ordinances, or any court ruling. If I do not have one, I will obtain a Connecticut State Pistol Permit before transporting a pistol or revolver to or from the Club.

The information I have given is true and correct and the Club may rely upon it. I understand I will receive a copy of the Club's Constitution & Bylaws and orientation to the Club at an interview before being accepted.

APPLICANT READ ABOVE AND SIGN: X _____ DATE: _____

SPOUSE, if joining: X _____

RECOMMENDED: YES ___ NO ___; INTERVIEW DATE: _____

INTERVIEWED BY: _____; CARD #: _____

Comments: (Note former clubs; ~dates joined/left; reason; address.)